1117 GREENVALLE CO. S. C.

733 na 242 ROCK

## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

OCT 7 | 39 PM 1963

OLLIE : . Know All Men by These Presents:

K. M.C. Earle N. Rogers in consideration of the sum of Fou Four Hundred Fifty (\$450.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William L. Brigham one-half (1/2) of Lot 25-T of Springwood Cemetery, said lot having the following dimensions, to-wit: North 8 1/4 feet, East 12 feet, South 8 1/4 feet, West 12 feet for the right of burial and cemetery purposes, and to be used exclusively for the right and purpose aforesaid, and subject to the conditions of the Charter of the City of Greenville, and all revisions thereof and amendments that may be made thereto, and also subject to the ordinances of said city and the rules and regulations and By-Laws of the City Council and Cemetery Committee now in force or which may hereafter be passed relating to said cemetery and the burial of the dead therein.

Being the remaining one-half of the lot conveyed to Earle N. Rogers by The City Council of Greenville by deed dated April 14, 1944 and recorded on January 10, 1963 in the office of the R.M.C. for Greenville County in Deed Book 714 at page 101.

The grantor heretofore conveyed one-half of the above described lot to Thomas H. Cromer by deed dated January 30, 1963.

The grantor also conveyes to the grantee the right of ingress and egress to the above described lot over and through Lot No. 23-T owned by him, for burial and cemetery purposes, provided, however, that the use and enjoyment of said right of way shall not interfer with the use and enjoyment by grantor, his heirs and assigns, of Lot No. 23-T for burial and cemetery purposes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named,

Heirs and Assigns forever.

Witness the grantor's(si) hand

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's (3) Heirs and Assigns against the grantor(s) and the grantor's(g') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Signed, Sealed and Delivered in the Presence of  Carolyn Lanth  Culfied F. Buiges   | Earle N. Rogers (Seal)   (Se |
|---|--|
| and made oath that s he saw the within named grantor(x)  written deed, and that she, with Alfred F  Sworn to before me this 5th  day of March A. D. 19 63  (Seal) | Earle N. Rogers sign, seal and as his act and deed deliver the within  |

## State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Azile C. Cope Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carrie R. Rogers,

and seal

of our Lord One Thousand Nine Hundred and sixty-three.

Earle N. Rogers, wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William L. Brigham, his Heirs and Assigns, all her interest and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate,

| GIVEN un | der my hand and seal this5th     | Carrie R. Rogers. |   |
|----------|----------------------------------|-------------------|---|
| C. Stark | (Seal)                           | Carrie R. Rogers  | , |
| 0        | Notary Public for South Carolina | *                 |   |
| 0        | . II S                           | •                 |   |

Recorded this 7th., day of October 19.63 , at 1:39 P. M., No. 1:0290 " Land man